

**SOUTH WIND WATER AND SEWER DISTRICT
PHASE 2
WASTEWATER TREATMENT IMPROVEMENTS**

ADVERTISEMENT FOR BIDS

South Wind Water and Sewer District as a sub recipient from Cascade County has received Notice of Award of Community Development Block Grant Funds from the Montana Department of Commerce.

CDBG regulations governing the grant require that to the greatest extent feasible, opportunities for training and employment arising in connection with this CDBG assisted project will be extended to the local lower-income residents. Further to the greatest extent feasible, business concerns located in or substantially owned by residents of the project area will be utilized. For more information, contact Mary Embleton, Cascade County Grant Administrator at the Cascade County Courthouse Annex or call (406) 454-6739

Sealed Bids for the construction of the South Wind Water and Sewer District Phase 2 Wastewater Treatment Improvements will be received by the South Wind Water and Sewer District at the office of NCI Engineering, Co. 4509 North Star Boulevard, Great Falls MT. 59405, until **2:00 p.m. local time on April 30, 2020**, and then publicly opened and read aloud. No bid may be withdrawn after the scheduled time for the public opening of bids.

This project includes provision and installation of a package wastewater treatment plant, sewer lift station, pressure dosed drain field, force mains, phone, electrical and natural gas services, and connection to the existing wastewater collection system piping, sludge removal and lagoon reclamation.

Bids shall be on a lump sum and unit price basis

The Issuing Office for the Bidding Documents is: **NCI Engineering Co, 4509 North Star Boulevard, Great Falls, MT 59406. Contact Idaho Trenberth at 406-453-5478 or idahot@nciengineering.com.** Prospective Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of 8:00 am and 5:00 pm, and may obtain copies of the Bidding Documents from the Issuing Office as described below.

Bidding Documents also may be examined at plan rooms in **Great Falls, Helena, Missoula, Kalispell and Billings, Montana.**

Printed copies of the Bidding Documents may be obtained from the Issuing Office, during the hours indicated above, upon payment of a **non-refundable deposit of \$100.00** for each set. Checks for Bidding Documents shall be payable to NCI Engineering Co. Upon request and receipt of the document deposit indicated above plus a non-refundable shipping charge, the Issuing Office will transmit the Bidding Documents via delivery service. The shipping charge amount will depend on the shipping method selected by the prospective Bidder. The date that the Bidding Documents are transmitted by the Issuing Office will be considered the Bidder's date of receipt of the Bidding Documents. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.

A mandatory pre-bid conference will be held at **10:00 am** local time on **April 22, 2020** at **NCI Engineering Co., 4509 North Star Boulevard, Great Falls, Montana.** Attendance at the pre-bid conference is required for all bidders.

CONTRACTOR's and any of the CONTRACTOR's subcontractors bidding or otherwise soliciting work on this project must obtain registration with the Montana Department of Labor and Industry (DLI). Forms for registration are available from the Department of Labor and Industry, P.O. Box 8011, 1805 Prospect, Helena, Montana 59604-8011. Information on registration can be obtained by calling 1-406-444-7734. CONTRACTOR's are required to have registered with the DLI prior to bidding on this project and must have registered prior to execution of the Construction Agreement.

All laborers and mechanics employed by CONTRACTOR's or subcontractors in performance of the construction work shall be paid the higher of State or Federal Davis Bacon wage rates for heavy construction. The CONTRACTOR must ensure that employees and applicants for employment are not discriminated against because of their race, color, religion, sex or national origin.

Each bid or proposal must be accompanied by a Certified Check, Cashier's Check, or Bid Bond payable to South Wind Water and Sewer District, in an amount of ten percent (10%) of the total amount of the bid. Successful BIDDER shall furnish an approved Performance Bond and a Labor and Materials Payment Bond, each in the amount of one hundred percent (100%) of the contract amount. Insurance, as required, shall be provided by the successful BIDDER and a certificate(s) of that insurance shall be provided.

This project is funded in part or in whole with grant/loan funding from the Treasure State Endowment Program, Community Development Block Grant Program, U.S. Army Corp of Engineers Water Resource Development Act, WRDA, and local funding.

The right is reserved to reject any or all proposals received, to waive informalities, to postpone the award of the contract for a period of not to exceed ninety (90) days, and to accept the lowest responsive and responsible bid which is in the best interest of the OWNER.

Owner: **South Wind Water and Sewer District**

By: **Ron Lorenz**

Title: **President**

Publication Dates: **April 8, 2020**
April 15, 2020